



ORANGE COUNTY LOBBYIST'S EXPENDITURE REPORT

This form is due in this office no later than April 1st of each calendar year.

For the calendar year: 20____

The contents of this form, including any e-mail address provided, is a public record.

Part I.			
Name of Lobbyist :			
<input type="checkbox"/> Mr.	<input type="checkbox"/> Ms	Last Name	First Name
<input type="checkbox"/> Mrs.	<input type="checkbox"/> Dr.		MI
<input type="checkbox"/> Miss	<input type="checkbox"/> _____		
E- mail address:		Is this an amended report?	
		Yes <input type="checkbox"/>	
Firm Name (if applicable):			
Street Address:		City	State Zip
Mailing Address if different from above:		City	State Zip
Principal's Name			
		<input type="checkbox"/> If you have \$0 expenditures for all of your principals check here and attach your principal list	
Street Address:		City	State Zip
Mailing Address if different from above:		City	State Zip
Part II.			
Pursuant to Section 2-345, Orange County Code, reporting of expenditures shall be on an annual basis. The following are expenditures incurred by the Lobbyist in connection with lobbying for the above principal.			
Categories of Expenditures		Amount	
Food & Beverage		\$	
Entertainment		\$	
Research		\$	
Communications		\$	
Media Advertisements		\$	
Publications		\$	
Travel		\$	
Lodging		\$	
Special Events		\$	
Other		\$	
TOTAL			

I hereby certify to the accuracy of the above expenditure(s) reported on this statement.

Signature of Lobbyist

STATE OF FLORIDA
COUNTY OF _____

Sworn to and subscribed before me by means of **physical presence** this _____ day of _____,
by _____.

Notary Public

Printed Name: _____

My Commission Expires: _____